### SECOND READING FROM THE NEW TESTAMENT

# Please choose one from the following list

Since we are now justified by his Blood, we will be saved through him from the wrath.

**ROMANS 5:5-11** 

From the letter of Paul to the Romans.

Brothers and sisters:

Hope does not disappoint, because the love of God has been poured out in our hearts through the Holy Spirit who has been given to us. For Christ, while we were still helpless, died at the appointed time for the ungodly. Indeed, only with difficulty does one die for a just person, though perhaps for a good person one might even find courage to die.

But God proves his love for us in that while we were still sinners Christ died for us. How much more then, since we are now justified by his Blood, will we be saved through him from the wrath.

Indeed, if, while we were enemies, we were reconciled to God through the death of his Son, how much more, once reconciled, will we be saved by his life. Not only that, but we also boast of God through our Lord Jesus Christ, through whom we have now received reconciliation.

## Where sin increased, grace overflowed all the more.

ROMANS 5:17-21

From the letter of Paul to the Romans.

### Brothers and sisters:

If, by the transgression of the one, death came to reign through that one, how much more will those who receive the abundance of grace and of the gift of justification come to reign in life through the one Jesus Christ.

In conclusion, just as through one transgression condemnation came upon all, so, through one righteous act, acquittal and life came to all. For just as through the disobedience of the one man the many were made sinners, so through the obedience of the one the many will be made righteous. The law entered in so that transgression might increase but, where sin increased, grace overflowed all the more, so that as sin reigned in death, grace also might reign through justification for eternal life through Jesus Christ out Lord.

## We too might live in newness of life.

ROMANS 6:3-9 (Long Version)

From the letter of Paul to the Romans.

Brothers and sisters:

Are you unaware that we who were baptized into Christ Jesus were baptized into his death? We were indeed buried with him through baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, we too might live a new life.

For if we have grown into union with him through a death like his, we shall also be united with him in the resurrection. We know that our old self was crucified with him, so that our sinful body might be done away with, that we might no longer be in slavery to sin. If then we have died with Christ, we believe that we shall also live with him. We know that Christ, raised from the dead, dies no more; death no longer has power over him.

ROMANS 6:3-4, 8-9 (Short Version)

Fom the letter of Paul to the Romans.

Are you unaware that we who were baptized into Christ Jesus were baptized into his death? We were indeed buried with him through baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, we too might live a new life.

If then we have died with Christ, we believe that we shall also live with him. We know that Christ, raised from the dead, dies no more; death no longer has power over him.

We also groan within ourselves as we wait for adoption, the redemption of our bodies.

ROMANS: 8:14-23

From the letter of Paul to the Romans.

Brothers and sisters:

Those who are led by the Spirit of God are sons of God. For you did not receive a spirit of slavery to fall back into fear, but you received a spirit of adoption through which we cry, Abba ,"Father!" The Spirit itself bears witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ, if only we suffer with him so that we may also be glorified with him. I consider that the sufferings of this present time are as nothing compared with the glory to be revealed for us. For creation awaits with eager expectation the revelation of the children of God; for creation was made subject to futility, not of its own accord but because of the one who subjected it, in hope that creation itself would set free from slavery to corruption and share in the glorious freedom of the children of God. We know that all creation is groaning in labor pains even until now; and not only that, but we ourselves, who have the firstfruits of the Spirit, we also groan within ourselves as we wait for adoption, the redemption of our bodies.

## What will separate us from the love of Christ?

ROMANS 8:31b-35, 37-39

From the letter of Paul to the Romans.

If God is for us, who can be against us? He did not spare his own Son but handed him over for us all, will he not also give us everything else along with him? Who will bring a charge against God's chosen ones? It is God who acquits us. Who will condemn? It is Christ Jesus who died, rather, was raised, who also is at the right hand of God, who indeed intercedes for us.

What will separate us from the love of Christ? Will anguish, or distress, or persecution, or famine, or nakedness, or peril, or the sword?

No, in all these things, we conquer overwhelmingly through him who loved us.

For I am convinced that neither death nor life, nor angels nor principalities, nor the present things, nor future things, nor powers, nor height, nor depth, nor any other creature, will be able to separate us from the love of God in Christ Jesus our Lord.

## Whether we live or die, we are the Lord's.

ROMANS 14:7-12

From the letter of Saint Paul to the Romans.

### Brothers and sisters:

No one lives for oneself, and no one dies for oneself. For if we live, we live for the Lord, and if we die, we die for the Lord; so then, whether we live or die, we are the Lord's. For this is why Christ died and came to life, that he might be Lord of both the dead and the living. Why then do you judge your brother? Or you, why do you look down on your brother? For we shall all stand before the judgment seat of God; for it is written:

As I live, says the Lord, every knee Shall bend before me, And every tongue shall give praise to God.

So then each of us shall give an accounting of himself to God.

## So too in Christ shall all be brought to life.

1 CORINTHIANS 15:20-28 (Long Version)

From the first letter of Paul to the Corinthians.

### Brothers and sisters:

Christ has been raised from the dead, the firstfruits of those who have fallen asleep. For since death came through a man, the resurrection of the dead came also through a man. For just as in Adam all die, so too in Christ shall all be brought to life, but each one in proper order: Christ; the firstfruits; then, at his coming, those who belong to Christ; then comes the end, when he hands over the Kingdom to his God and Father. For he must reign until he has put all his enemies under his feet. The last enemy to be destroyed is death, for "he subjected everything under his feet." But when it says that everything has been subjected, it is clear that it excludes the one who subjected everything to him. When everything is subjected to him, then the Son himself will also be subjected to the one who subjected everything to him, so that God may be all in all.

# 1 CORINTHIANS 15:20-23 (Short Version)

From the first letter of Paul to the Corinthians.

Brothers and sisters:

Christ has been raised from the dead, the firstfruits of those who have fallen asleep. For since death came through a man, the resurrection of the dead came also through a man. For just as in Adam all die, so too in Christ shall all be brought to life, but each one in proper order: Christ the firstfruits; then, at his coming, those who belong to Christ.

## Death is swallowed up in victory.

### 1 CORINTHIANS 15:51-57

From the first letter of Paul to the Corinthians.

Brothers and sisters:

Behold, I tell you a mystery. We shall not all fall asleep, but we will all be changed, in an instant, in the blink of an eye, at the last trumpet. For the trumpet will sound, the dead will be raised incorruptible, and we shall be changed. For that which is corruptible must cloth itself with incorruptibility and that which is mortal must clothe itself with immortality. And when this which is corruptible clothes itself with incorruptibility and this which is mortal clothes itself with immortality, then the word that is written shall come about:

Death is swallowed up in victory. O death, where is your victory? O death, where is your sting?

The sting of death is sin, and the power of sin is the law. But thanks be to God who has given us the victory though our Lord Jesus Christ.

# What is seen is transitory, but what is unseen is eternal.

## 2 CORINTHIANS 4:14-5:1

From the second letter of Paul to the Corinthians.

### Brothers and Sisters:

We know that the One who raised the Lord Jesus will raise us also with Jesus and place us with you in his presence. Everything indeed is for you, so that the grace bestowed in abundance on more and more people may cause the thanksgiving to overflow for the glory of God.

Therefore we are not discouraged; rather, although our outer self is wasting away, our inner self is being renewed day by day. For this momentary light affliction is producing for us an eternal weight of glory beyond all comparison, as we look not to what is seen but to what is unseen; for what is seen is transitory, but what is unseen is eternal.

For we know that if our earthly dwelling, a tent, should be destroyed, we have a building from God, a dwelling not made with hands, eternal in heaven.

# We have a building from God, eternal in heaven.

2 CORINTHIANS 5:1, 6-10

From the second letter of Paul to the Corinthians.

Brothers and sisters:

We know that if our earthly dwelling, a tent, should be destroyed, we have a building from God, a dwelling not made with hands, eternal in heaven.

We are always courageous, although we know that while we are at home in the body we are away from the Lord, for we walk by faith, not by sight. Yet we are courageous, and we would rather leave the body and go home to the Lord. Therefore, we aspire to please him, whether we are at home or away. For we must all appear before the judgment seat of Christ, so that each may receive recompense according to what he did in the body, whether good or evil.

# He will change our lowly bodies to conform to his glory.

PHILIPPIANS 3:20-21

From the letter of Paul to the Philippians.

Brothers and sisters:

Our citizenship is in heaven, and from it we also await a savior, the Lord Jesus Christ. He will change our lowly body to conform with his glorified Body by the power that enables him also to bring all things into subjection to himself.

# Thus we shall always be with the Lord.

#### 1 THESSALONIANS 4:13-18

From the first letter of Paul to the Thessalonians

We do not want you to be unaware, brothers and sisters, about those who have fallen asleep, so that you may not grieve like the rest, who have no hope. For if we believe that Jesus died and rose, so too will God, through Jesus, bring with him those who have fallen asleep.

Indeed, we tell you this, on the word of the Lord, that we who are alive, who are left until the coming of the Lord, will surely not precede those who have fallen asleep.

For the Lord himself, with a word of command, with the voice of an archangel and with the trumpet of God, will come down from heaven, and the dead in Christ will rise first.

Then we who are alive, who are left, will be caught up together with them in the clouds to meet the Lord in the air.

Thus we shall always be with the Lord. Therefore, console one another with these words.

### If we have died with him we shall also live with him.

### 2 TIMOTHY 2:8-13

From the second letter of Paul to Timothy.

Remember that Jesus Christ, a descendant of David, was raised from the dead. This is the gospel I preach; in preaching it I suffer as a criminal, even to the point of being thrown into chains - but there is no chaining the word of God! Therefore I bear with all of this for the sake of those whom God has chosen, in order that they may obtain the salvation to be found in Christ Jesus and with it eternal glory.

You can depend on this:
If we have died with him
we shall also live with him;
If we hold out to the end
we shall also reign with him.
But if we deny him he will deny us.
If we are unfaithful he will still remain faithful, for he cannot deny himself.

### We shall see him as he is.

### 1 JOHN 3:1-2

From the first letter of John.

See what love the Father has bestowed on us that we may be called children of God. Yet so we are.

The reason the world does not know us is that it did not know him. Beloved, we are God's children now; what we shall be has not yet been revealed. We do know that when it is revealed we shall be like him, for we shall see him as he is.

# We know that we have passed from death to life because we love our brothers.

1 JOHN 3:14-16

From the first letter of John.

We know that we have passed from death to life because we love our neighbors. Whoever does not love remains in death. Everyone who hates their neighbor is a murderer, and you know that no murderer has eternal life remaining in them. The way we came to know love was that he laid down his life for us; so we ought to lay down our lives for our neighbors.