



SAINT PAUL PARISH

MAKING & STRENGTHENING CHRISTIANS



Welcome to St. Paul Parish

To register and become a member of St. Paul: Please fill out the registration form online at: stpaulnky.org or call the rectory at 859-371-8051.

- ♦ 7301 Dixie Highway, Florence Ky. 41042-2126
- ♦ Mailing Address: P.O. Box 366, Florence Ky. 41022
- ♦ www.stpaulnky.org
- ♦ stpaul@stpaulnky.org
- ♦ Phone: 859-371-8051
- ♦ Office Hours: Tues—Thurs 9:30AM-2:30PM
- ♦ Weekly Bulletin Deadline: Every Tuesday, 9:30AM
- ♦ Online Giving: saintpaulflorence.weshareonline.org
- ♦ Cover Photo By Amy Feie

Parish Clergy

Pastor: Rev. Fr. Michael Barth
Parochial Vicar: Rev. Fr. Trinity Knight
In Residence: Rev. Fr. David B. Gamm
Deacon: Rev. Mr. Nicholas J. Schwartz
Deacon: Rev. Mr. Thomas Kathman
Deacon: Rev. Mr. Scott Folz

PARISH SCHEDULE

Monday, April 20

CLOSED TO PUBLIC: Mass 8:15AM:
THE TURNER FAMILY
Link Deadline 9:30AM
CANCELLED: Communal Rosary 8:45AM
CLOSED TO PUBLIC: Mass 12:10PM:
DON MATTINGLY
CANCELLED: Evening Prayer (Vespers) 6:45PM
CANCELLED: Rosary 7PM—Chapel
CANCELLED: Prayer Group 7:30PM—Chapel

Tuesday, April 21

CLOSED TO PUBLIC: Mass 8:15AM: HENRY DANKS
CANCELLED: Communal Rosary 8:45AM
CLOSED TO PUBLIC: Mass 12:10PM: JAMES HORN
CANCELLED: Evening Prayer (Vespers) 6:45PM
CANCELLED: RCIA 7PM

Wednesday, April 22

CLOSED TO PUBLIC: Mass 8:15AM:
SPECIAL INTENTIONS OF JOAN KOENIG
CANCELLED: Communal Rosary 8:45AM
CLOSED TO PUBLIC: Mass 12:10PM:
THE WHITE FAMILY
CANCELLED: St. Paul Children's Choir 6:15PM
CANCELLED: Evening Prayer (Vespers) 6:45PM
CANCELLED: Religious Formation 7PM
CANCELLED: Mass 7:15PM:
THE MCDONALD FAMILY
CANCELLED: Adult Conversations About the Faith

Thursday, April 23

CLOSED TO PUBLIC: Mass 8:15AM: TOM STANKEN
CANCELLED: Communal Rosary 8:45AM
CLOSED TO PUBLIC: Mass 12:10PM:
THE WILKINSON FAMILY
CANCELLED: Holy Hour with Pastor 6PM
CANCELLED: Evening Prayer (Vespers) 6:45PM
CANCELLED: Jewish Roots of Christianity 7PM
CANCELLED: Prayer Blanket Meeting 7PM

Friday, April 24

CLOSED TO PUBLIC: Mass 8:15AM: HENRY DANKS
CANCELLED: Communal Rosary 8:45AM
CLOSED TO PUBLIC: Mass 12:10PM: HENRY DANKS

Saturday, April 25

CLOSED TO PUBLIC: Mass 8:15AM:
DECEASED MEMBERS OF THE PIEPER FAMILY
CANCELLED: Confessions 3:30-4:30PM
CLOSED TO PUBLIC: Mass 5PM: MARY HUENING

Sunday, April 26

CLOSED TO PUBLIC: Mass 8AM:
EVELYN BOLTE & DECEASED FAMILY MEMBERS
CANCELLED: Adult Choir Practice 9:15AM
CLOSED TO PUBLIC: Mass 10AM:
FOR THE PEOPLE OF OUR PARISH
CLOSED TO PUBLIC: Mass 12PM:
FRANK LEWANDOWSKI

**THE SUNDAY MASS FROM THE CATHEDRAL BASILICA IS
AVAILABLE FOR VIEWING EVERY SUNDAY 5-6PM ON:**

Station MeTV WLWT

Antenna television broadcast on
channel 5

Spectrum channel 188 in Kentucky

Cincinnati Bell channels 23 or 291

<https://covidio.org/>



PARISH OFFICE CLOSED

The Parish Office is closed until further notice. For an emergency, please call the office at 371-8051 and follow the prompts.

YOUNG AT HEART

All meetings are cancelled until further notice.



MEDICARE 101 MEETING

The meeting on May 14 is POSTPONED until further notice due to COVID-19.

PROJECT RACHEL

God has a unique and beautiful plan of healing for you. You don't need to suffer alone. We offer a safe, confidential, and non-judgmental environment that can allow you to enter into Jesus' healing embrace. We will walk with you on the journey to healing. Nothing – absolutely nothing – is beyond the love and mercy of Jesus Christ. No sin is too big for Him, no darkness too great. Your abortion is not the end of the story. Call or email us today. All communication are confidential. projectrachel@covidio.org or 859-392-1500

CINCINNATI MEN'S CONFERENCE

It may come to no surprise that due to COVID-19, we have no choice but to pivot the men's conference from a physical gathering to an online platform this year. The 2020 Cincinnati Men's Conference scheduled for April 25, 2020 will be held online and will not be at a physical location. Details on what technology and how to access the conference will come to you upon purchase of your ticket. Please see our website for more details: www.CincinnatiMensConference.com.

VIRTUS- SAFE ENVIRONMENT

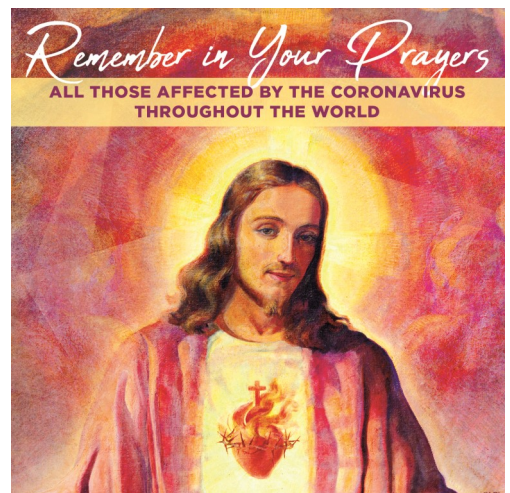
If you wish to volunteer at the parish, school, sports, scouts, etc., please follow the below steps.

1. Fill out at your parish/school office the application form as well as received the diocesan policies and procedures and sign the Acceptance Form.
2. Registered online at www.virtus.org, signed up for and attended a class.
3. Submitted information at Virtus.org and then Selection.com and been cleared through a background check.
4. Read the monthly bulletins.

Please note that it is the volunteers responsibility to check Virtus and make sure their background check is 1) not or will not be 5 years old or older in 2018 or 2) their background check was done by Selection.com. Any questions contact the parish or school office.

**HCHS MULCH &
PINE STRAW SALE**

Holy Cross High School is having its 22nd Annual Mulch Sale, selling 3 kinds of mulch in 2 cubic foot bags for \$4.25 per bag and Pine Straw for \$8.00 per bale, which are approximately 12" x 12" x 23". All prices include FREE DELIVERY and sales tax. HCHS students will deliver mulch to your home, business or rental property anywhere in Kenton, Boone and Campbell Counties and will put it anywhere on your property, starting Friday, April 24 and continuing for at least 3 weeks. All proceeds benefit Holy Cross High School. Call (859) 392-8999 or go to www.hcmulch.com.





Friday, June 12
Saturday, June 13
Sunday, June 14

VOLUNTEER

If you would like to help in any way, please email festival@stpaul.org.



CHECK OUT THE BAND EACH DAY!

Friday, June 12 - Naked Karate Girls

Saturday, June 13 - Swan

Sunday, June 14 - Marty Conner Band

We have 2 new bands for 2020 on Saturday and Sunday and returning on Friday is the Naked Karate Girls.



GIFT CARDS NEEDED FOR PRIZES

The Festival Committee is in need of gift cards to be used as prizes in the Gift Card Booth at the festival. \$25.00 gift cards for restaurants, gas, hardware stores, grocery stores, department stores, etc. The more variety we have to offer the winners the better. Mail them to P.O. Box 366, Florence, Ky. 41022 marked – St. Paul Festival. If you have any questions, contact June Cahill at 859-630-1679.



DUCK SEASON

It is time to think about purchasing your duck for the Ducky Downs 2020 races. You may purchase a duck for \$100.00 to have a chance to win one of our high money races, which will payout a total of \$2,000. Only 100 ducks will be sold. Ducks will be available for purchase online at <https://saintpaulflorence.weshareonline.org/St.PaulFestivalDuckyDownsRaces>. For additional information, contact Polly Elmlinger at 859-866-0271.



GRAND PRIZE RAFFLE TICKETS

Grand Prize Raffle Tickets are \$25.00 with a possible chance to win \$20,000. Grand Prize Raffle will be sold online at <https://saintpaulflorence.weshareonline.org/St.PaulFestivalGrandPrizeRaffleTickets>.

St. Paul Parish Summer Festival
 June 12, 13, & 14, 2020
Grand Raffle, Cost \$25.00
Prize award depends on number of tickets sold
Two prizes will be awarded as follows:
 Tickets sold 1-1,000: 1st place \$5,000, 2nd place \$500
 Tickets sold 1,001-1,500: 1st place \$10,000, 2nd place \$1,000
 Tickets sold 1,501-2,000: 1st place \$15,000, 2nd place \$1,500
 Tickets sold 2,001+: 1st place \$20,000, 2nd place \$2,000
 Drawing at 9:00pm, Sunday, June 14th
Need not be present to win. Winners responsible for tax liability.
 St. Paul Church #ORG0000145 7301 Dixie Hwy., Florence, KY 41042

BRM **RIEGLER**
BOONE READY BROS. BLACKTOP

WHEELBARROW OF CHEER TICKETS

Wheelbarrow of Cheer Tickets will be sold online at <https://saintpaulflorence.weshareonline.org/>. Purchase your \$5.00 Wheelbarrow of Cheer tickets for a chance to win a new wheelbarrow and all the cheer inside.



VOLUNTEERS NEEDED FOR CHICKEN CHARLIE'S CHICKEN DINNER

KITCHEN/SERVICE AREA - COME WORK IN THE AIR CONDITIONING!!!

On Saturday, June 13, the kitchen/service area are in need of workers for 2-hour shifts: 3:45 p.m. to 6 p.m. or 5:45 p.m. to 8 p.m. PLEASE contact Johannah Osborn at kosborn@fuse.net.

DINING ROOM

The Dining Room needs adults as host and hostesses, which includes helping to seat people and helping the waitresses and waiters. We also need lots of young adults/children as waitresses and waiters. If you are in need of service hours for the upcoming school year, here is your opportunity. All are 2-hour shifts, 3:45 p.m. to 6 p.m. or 5:45 p.m. to 8 p.m. We are well known for our great dinner and fantastic service, please help keep the tradition going. PLEASE contact Kim Quinn at kq@wslaw.us.

VEGETABLE PREPARATION for our famous chicken dinner will be on Friday, June 12 starting immediately following the 8:00AM Mass. Please bring a cover dish to share for lunch, a paring knife or vegetable peeler and a friend. Spouses welcome. Meat and drinks for lunch will be provided.

CAKES, PIES, CUPCAKES, BROWNIES are needed for our dinner on Saturday, June 13. Please bring these to the Carlin Center on Friday 8:00 a.m. – 1:00 p.m. or Saturday 9:00 a.m. – 12:00 p.m. We need approximately 130 desserts. Please bake 1 or 2 so we don't have to buy desserts.



GOD BLESS OUR STEWARDSHIP

April 13, 2020

\$14,576.50

COLLECTION	ENV	AMOUNT
Regular Collection	78	10,596.50
WeShare	48	3,980.00
Easter	30	1,898.00
Good Friday	8	519.00
St. Vincent de Paul	17	1,280.00
Adopt-a-Student	4	189.00
International Needs (Add'l)	1	20.00
St. Paul School	3	155.00
Secure Our Future (As of April 14 -Gross)	223	180,385.08
DPAA 2019 (As of August 13)	360	\$252,492.85
DPAA 2019 Rebate (As of Jan. 31)		\$141,552.46

MASS INTENTIONS



MASS STIPENDS: To pray for and, especially, remember deceased relatives and friends, you can schedule a Mass Intention. For any living person or special intention, you can also have a Mass read. Contact the Parish Office. The standard stipend is \$10.



MASS HAS BEEN CANCELED

But Your Support To Our Ministries Is Still Needed!

IT'S SAFE. IT'S SIMPLE. IT'S CONVENIENT.

Support our church today using your debit or credit card or checking or savings account.

1

Visit your church website and click Give Online.

<https://saintpaulflorence.weshareonline.org/>

2

Set up your account.

3

Choose a payment option and customize your donation.



Contact our Customer
Support Team at
weshare@4lpi.com

April 19, 2020: Second Sunday of Easter or Sunday Divine Mercy

Introductory Rites

During these initial ritual moments, the assembly becomes one in mind, heart, and voice in the worship of the Eternal Triune God.

The Procession and Entrance Hymn

The ministers, Deacon and Priest enter the church. The assembly turns and watches with expectancy as the Word of God enters. When the Deacon and Priest reach the sanctuary, they make a profound reverence toward the tabernacle out of respect and reverence for the sacramental presence of the Lord contained therein. Then, they approach the altar of sacrifice and kiss it, for it is a symbol of Christ himself.

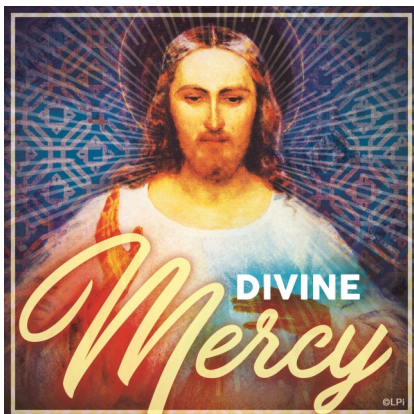
Sign of the Cross

To make the sign of the cross, use your right hand and as the priest says "In the name of the Father," touch your fingertips to your forehead. Then as he says "and of the Son," touch your fingertips of your right hand to the middle of your chest near your heart. Lastly, as he says, "and of the Holy," touch your fingertips to your left shoulder and as he says "Spirit," to your right shoulder. In this manner, we mark ourselves with the sign of the cross upon which our Savior Jesus Christ saved us, we also become more consciously aware that we are in the presence of the Eternal Triune God.

Greeting

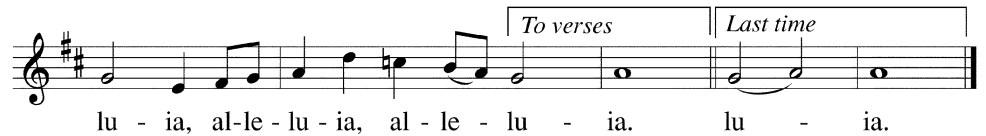
The priest greets those assembled using a greeting which echoes the greetings used in Jewish prayer and in the Pauline letters.

Rite of Sprinkling



This Is the Feast of Victory

(Please stand)



1. Wor - thy is Christ, the Lamb who was slain, whose
2. Pow - er, rich - es, wis - dom, and strength, and
3. Sing with all the peo - ple of God, and
4. Bless - ing, hon - or, glo - ry, and might be to
5. For the Lamb who was slain has be -



blood set us free to be peo - ple of God.
hon - or, bless - ing, and glo - ry are his.
join in the hymn of all cre - a - tion.
God and the Lamb for - ev - er. A - men.
gun his reign. Al - le - lu - ia.

Text: Based on Revelation 5, © 1978, Lutheran Book of Worship All rights reserved. ONE LICENSE, License #A-726590
Tune: FESTIVAL CANTICLE, Irregular; Richard Hillert, b.1923, © 1975, 1988, Richard Hillert

In the name of the Father and of the Son and of the Holy Spirit.

Amen.

The grace of our Lord Jesus Christ, the love of God and the communion of the Holy Spirit be with you all.

And with your Spirit.

Blessing of Water

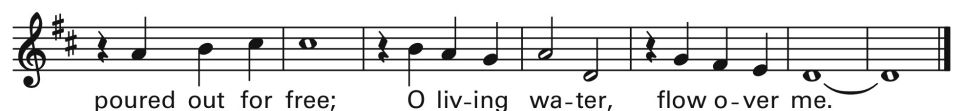
..... Through Christ our Lord.

Amen.

Sprinkling of Water

Flow River Flow

Bob Hurd

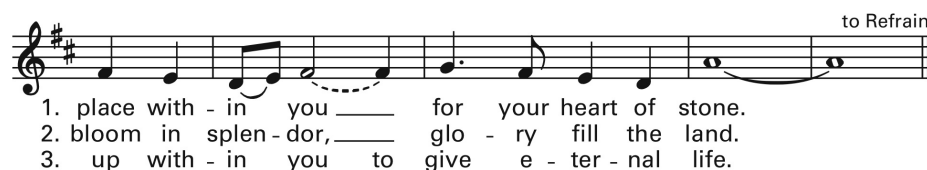
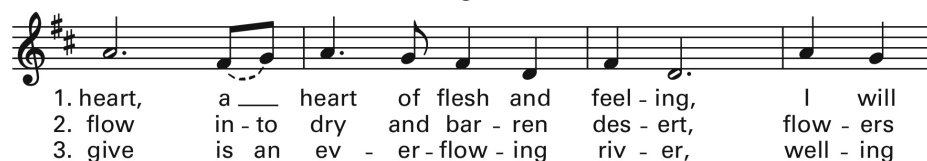
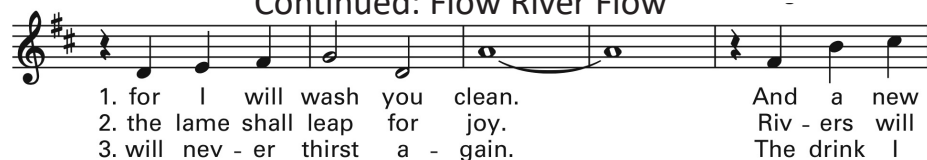


1. You will be mine and I will be your God,
2. The blind shall see, the mute shall find a voice,
3. Who - ev - er drinks the wa - ter I will give

Continued: Flow River Flow

Text: Based on Ezekiel 11:19-20; Isaiah 35:1-6; John 4:7-15. Text and music © 1986, Bob Hurd. Published by OCP.

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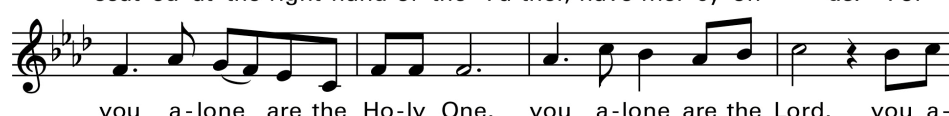
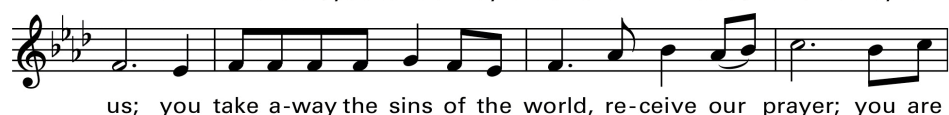
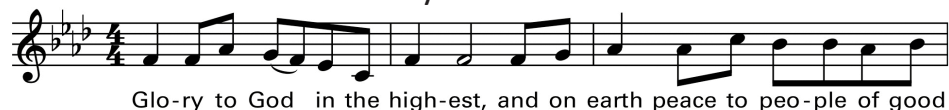


to Refrain

May almighty God cleanse us of our sins, and through the celebration of this Eucharist make us worthy to share at the table of his Kingdom. **Amen.**

Mass of St. Frances Cabrini
Kevin Keil

Glory To God



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Collect

The priest says "Let us pray" and a brief silence is observed so that all may become more conscious of being in God's presence and allowing each one time to call to mind the intentions each has brought to this holy liturgy. Then, the priest gathering, as it were, all the intentions, offers the collect of the day.

Liturgy of the Word

This is the first of the two major parts of the Mass, Divine Liturgy or Eucharistic Liturgy. It is during this part of the celebration that the proclamation of the Word of God takes place. The readings for the Sunday Mass are structured in a three year cycle. Thus the vast majority of the entire Bible is proclaimed to the Sunday assembly every three years.

First Reading

The first reading normally comes from the Old Testament and is thematically paired to the Gospel proclaimed on the same day.

Responsorial Psalm

Having heard of God's deeds in the proclamation of the first reading, the assembly responds normally by singing one of the psalms.

Second Reading

The second reading comes from one of the epistles. These readings are read in a semi-continuous way. This means that a few verses of a given epistle is proclaimed and then stopped. The next Sunday the proclamation continues where the previous Sunday left off.

Let us pray. God of everlasting mercy, who in the very recurrence of the paschal feast kindle the faith of the people you have made your own, increase, we pray, the grace you have bestowed, that all may grasp and rightly understand in what font they have been washed, by whose Spirit they have been reborn, by whose Blood they have been redeemed. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

Amen.

(Please be seated)

A reading from the Acts of the Apostles

Acts of the Apostles 2:42-47

They devoted themselves to the teaching of the apostles and to the communal life, to the breaking of bread and to the prayers. Awe came upon everyone, and many wonders and signs were done through the apostles. All who believed were together and had all things in common; they would sell their property and possessions and divide them among all according to each one's need. Every day they devoted themselves to meeting together in the temple area and to breaking bread in their homes. They ate their meals with exultation and sincerity of heart, praising God and enjoying favor with all the people. And every day the Lord added to their number those who were being saved.

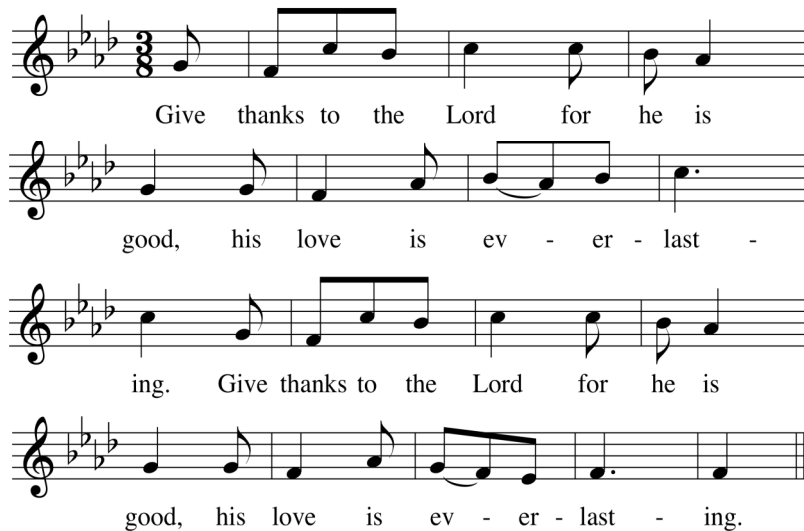
The word of the Lord.

Thanks be to God.

Psalm 118

Give Thanks to the Lord

Marty Haugen



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7404 S. Mason Ave., Chicago, IL 60638 • www.giamusic.com • 800.442.1358

A reading from the first Letter of Saint Peter

1 Peter 1:3-9

Blessed be the God and Father of our Lord Jesus Christ, who in his great mercy gave us a new birth to a living hope through the resurrection of Jesus Christ from the dead, to an inheritance that is imperishable, undefiled, and unfading, kept in heaven for you who by the power of God are safeguarded through faith, to a salvation that is ready to be revealed in the final time. In this you rejoice, although now for a little while you may have to suffer through various trials, so that the genuineness of your faith, more precious than gold that is perishable even though tested by fire, may prove to be for praise, glory, and honor at the revelation of Jesus Christ. Although you have not seen him you love him; even though you do not see him now yet believe in him, you rejoice with an indescribable and glorious joy, as you attain the goal of your faith, the salvation of your souls.

The word of the Lord.

Thanks be to God.

(Please stand)



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The Lord be with you.
A reading from the holy Gospel according to John

And with your spirit.
Glory to you, O Lord.

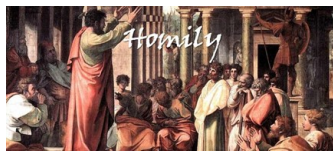
John 20:19-31

On the evening of that first day of the week, when the doors were locked, where the disciples were, for fear of the Jews, Jesus came and stood in their midst and said to them, "Peace be with you." When he had said this, he showed them his hands and his side. The disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." And when he had said this, he breathed on them and said to them, "Receive the Holy Spirit. Whose sins you forgive are forgiven them, and whose sins you retain are retained." Thomas, called Didymus, one of the Twelve, was not with them when Jesus came. So the other disciples said to him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands and put my finger into the nailmarks and put my hand into his side, I will not believe." Now a week later his disciples were again inside and Thomas was with them. Jesus came, although the doors were locked, and stood in their midst and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands, and bring your hand and put it into my side, and do not be unbelieving, but believe." Thomas answered and said to him, "My Lord and my God!" Jesus said to him, "Have you come to believe because you have seen me? Blessed are those who have not seen and have believed." Now, Jesus did many other signs in the presence of his disciples that are not written in this book. But these are written that you may come to believe that Jesus is the Christ, the Son of God, and that through this belief you may have life in his name.

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.

(Please be seated)



(Please stand)

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven and (Bow) by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

....We pray to the Lord.

Lord hear our prayer.

Gospel Acclamation

Through this acclamation, the assembly welcomes and greets the Lord who speaks to the assembly in the Gospel.

Gospel

The Gospel is announced. All take their thumb and trace the cross signing the forehead, mouth and heart, praying as they do so: "May the Word of the Lord be in my mind, on my lips and in my heart." This comes to us from a Jewish custom honoring the scriptures. A section of one of the Gospels is proclaimed and the assembly listens attentively to the voice of the Lord. Across the three year cycle of readings for Sunday Mass, Matthew, Mark or Luke's Gospel is highlighted. John is read in all three years.

Homily

The Priest, or from time to time a Deacon, explains and expounds upon the mystery laid before the assembly this Sunday.

Profession of Faith

The assembly responds to the Word of God proclaimed with the ancient profession of faith to honor and confess the great mysteries of the faith. Normally the Nicene Creed is prayed which expresses the mysteries and rule of faith and comes from the Ecumenical Council at Nicea in 325 AD and the First Ecumenical Council at Constantinople in 381 AD.

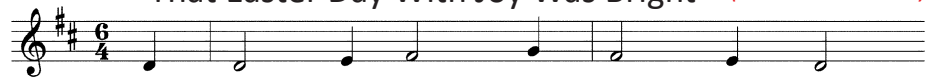
The Universal Prayer (Prayers of the Faithful or Bidding Prayers)

The faithful, exercising their baptismal priesthood, offer prayers to God for the salvation and benefit of all.

The Liturgy of the Eucharist

This is the second major part of the Mass. A collection is made for the support of the parish and its charitable works. This collection as well as the bread and wine to be offered are brought in procession to the altar. At the Last Supper Christ instituted the Paschal Sacrifice and banquet, by which the Sacrifice of the Cross is continuously made present in the Church whenever the Priest, representing Christ the Lord, carries out what the Lord himself did and handed over to his disciples to be done in his memory. For Christ took the bread and the chalice, gave thanks, broke the bread and gave it to his disciples saying: Take, eat, this is my body and gave the chalice to his disciples saying: Take, drink, this is my blood. Do this in memory of me. Not a nostalgic remembrance but a dynamic living memorial in the power of God. Such, that, that which is remembered, becomes present to those who are celebrating the sacred mystery of salvation, who is Jesus Christ.

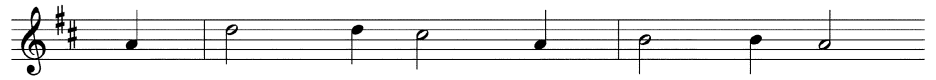
That Easter Day With Joy Was Bright *(Please be seated)*



1. That Eas - ter day with joy was bright,
2. His ris - en flesh with ra - diance glowed;
3. O Je - sus, King of gen - tle - ness,
4. O Lord of all, with us a - bide,
5. All praise, to you, O ris - en Lord,



The sun shone out with fair - er light,
His wound - ed hands and feet he showed;
Who with your grace our hearts pos - sess
In this our joy - ful East - er - tide;
Now both by heav'n and earth a - dored;



When to their long - ing eyes re - stored,
Those scars their sol - emn wit - ness gave
That we may give you all our days
From ev - 'ry weap - on death can wield
To God the Fa - ther e - qual praise,



The a - pos - tles saw their ris - en Lord.
That Christ was ris - en from the grave.
The will - ing trib - ute of our praise.
Your own re - deemed for ev - er shield.
And Spir - it blest, our songs we raise.

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Text: *Claro paschali gaudio*; Latin 5th C.; tr. by John M. Neale, 1818-1866, alt.

Tune: PUER NOBIS, LM; adapt. by Michael Praetorius, 1571-1621

(Please stand)

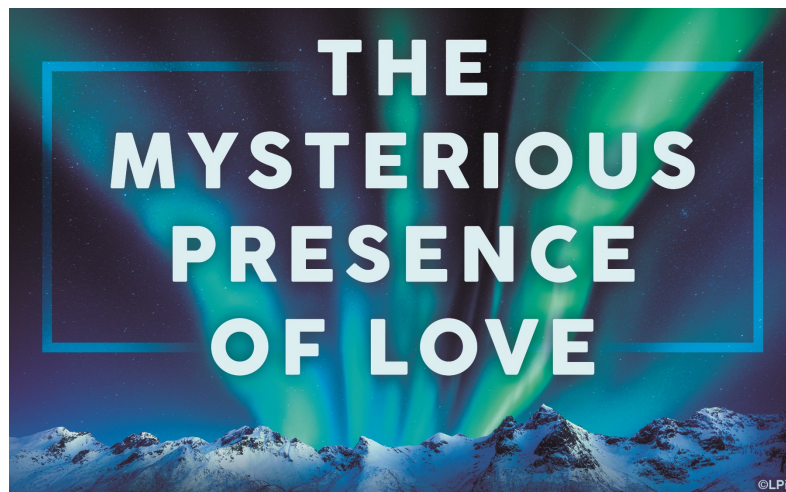
Pray brethren *(or other address of the assembly)*, that my sacrifice and yours may be acceptable to God, the almighty Father.

May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

The Prayer Over the Offerings

Accept, O Lord, we pray, the oblations of your people (and those you have brought to new birth), that, renewed by confession of your name and by Baptism, they may attain unending happiness. Through Christ our Lord.

Amen.

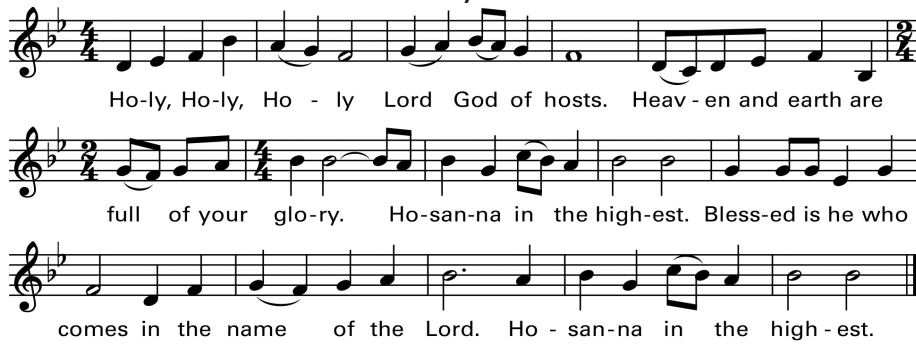


The Lord be with you.
Lift up your hearts.
Let us give thanks to the Lord our God.

And with your spirit.
We lift them up to the Lord.
It is right and just.

Mass of St. Frances Cabrini
Kevin Keil

Holy

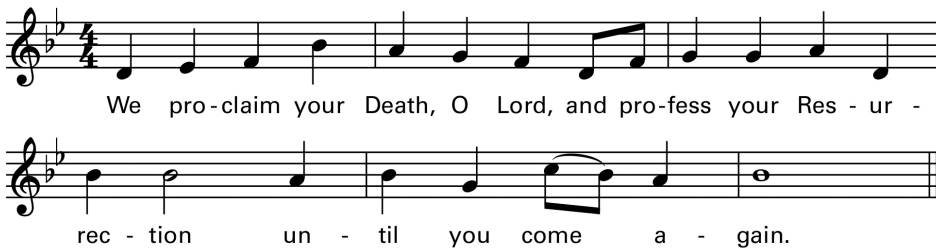


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(Please kneel)

Mass of St. Frances Cabrini
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We Proclaim Your Death



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Amen



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(Please stand)

At the Savior's command and formed by divine teaching, we dare to say:
Our Father, Who art in Heaven, hallowed be Thy name; Thy Kingdom come, Thy will be done on earth as it is in Heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Savior, Jesus Christ.

For the kingdom, the power and the glory are yours now and forever.

Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever.

Amen.

The peace of the Lord be with you always.

And with your spirit.

The Eucharistic Prayer

Now the center and high point of the entire celebration begins, the Eucharistic Prayer, the prayer of thanksgiving and sanctification. The Priest offers the prayer in the name of the whole community to God the Father through Jesus Christ in the Holy Spirit.

BLESSED



"Blessed are those
who have not seen
and have believed."

JOHN 20:29

Excerpts from the Lectionary for Mass ©2001, 1998, 1970 CCD.

GLPI

The Communion Rite

The faithful prepare themselves to receive the presence of the Lord Jesus Christ in Holy Communion. They do this using various prayers and by praying for the coming of the Kingdom in the words Jesus taught.

Lamb Of God

Cantor



Lamb of God, you take a-way the sins of the world,

All



1, 2. *mi-se-ré-re no - bis. Mi-se-ré-re no - bis.*
3. *do-na no-bis pa - cem. Do-na no-bis pa - cem.*

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(Please kneel)

Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

**Lord, I am not worthy that you should enter under my roof,
but only say the word and my soul shall be healed.**

Refrain

Alleluia, Alleluia, Give Thanks

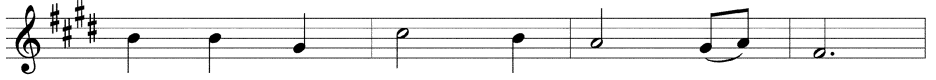


Al - le - lu - ia, al-le - lu - ia, give thanks to the ris-en Lord.



Al - le - lu - ia, al-le - lu - ia, give praise to his Name.

Verses



1. Je - sus is Lord of all the earth.
2. Spread the good news o'er all the earth:
3. We have been cru - ci - fied with Christ.
4. God has pro - claimed his gra - cious gift:
5. Come, let us praise the liv - ing God,



D.C.

He is the King of cre - a - tion.
Je - sus has died and has ris - en.
Now we shall live for ev - er.
Life e - ter - nal for all who be - lieve.
Joy - ful - ly sing to our Sav - ior.

Reception of Holy Communion

Since the celebration of the Eucharist is the Paschal Banquet, it is desirable that in accordance with the Lord's command his Body and Blood should be received as spiritual food by those faithful who are properly disposed.

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Tune: ALLELUIA NO. 1, 8 8 with refrain: Donald Fishel, b.1950
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(Please stand)

Post Communion Prayer

Grant, we pray, almighty God, that our reception of this paschal Sacrament may have a continuing effect in our minds and hearts. Through Christ our Lord. Amen.

The Lord be with you.

And with your Spirit.

May almighty God bless you, the Father and the Son and the Holy Spirit.

Amen.

Go in peace glorifying God by your life.

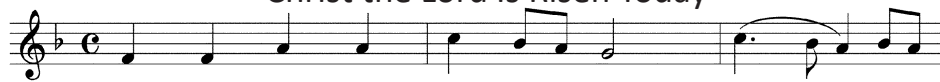
Thanks be to God.

Saint Michael the Archangel, defend us in battle; be our protection against the wickedness and snares of the devil. May God rebuke him, we humbly pray: and do thou, O Prince of the heavenly host, by the power of God, thrust into hell Satan and all the evil spirits who prowl about the world seeking the ruin of souls. Amen.

Prayer to St. Michael the Archangel

Bishop Foys has mandated that we pray the Leonine prayer to St. Michael the Archangel at the end of all Masses throughout the Diocese of Covington. "It is apparent that the smoke of Satan has entered the sanctuary," Bishop Foys said. "This prayer which has been prayed since 1886 to obtain help in the battle against the forces of darkness seems exceptionally appropriate at this time in the life of our beloved Church."

Christ the Lord Is Risen Today



1. Christ	the	Lord	is	ris'n	to - day,	Al	-	le -
2. Lives	a -	gain	our	glo -	rious King;	Al	-	le -
3. Love's	re -	deem -	ing	work	is done,	Al	-	le -
4. Soar	we	now	where	Christ	has led,	Al	-	le -



lu -	ia!	All	on	earth	with	an -	gels	say,
lu -	ia!	Where,	O	death,	is	now	your	sting?
lu -	ia!	Fought	the	fight,	the	bat -	tle	won.
lu -	ia!	Fol -	l'wing	our	ex -	alt -	ed	head;



Al	-	le -	lu -	ia!	Raise	your	joys	and
Al	-	le -	lu -	ia!	Once	he	died	our
Al	-	le -	lu -	ia!	Death	in	vain	for -
Al	-	le -	lu -	ia!	Made	like	him,	like



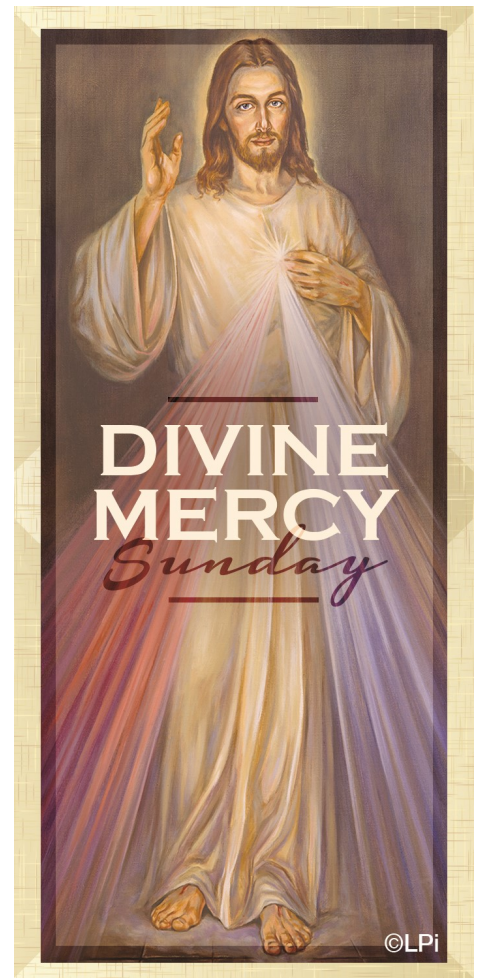
tri -	umphs	high,	Al	-	le -	lu -	ia!
souls	to	save,	Al	-	le -	lu -	ia!
bids	him	rise;	Al	-	le -	lu -	ia!
him	we	rise,	Al	-	le -	lu -	ia!



Sing,	O	heav'ns,	and	earth	re -	ply,
Where	your	vic -	to -	ry,	O	grave?
Christ	has	o -	pened	par -	a -	dise.
Ours	the	cross,	the	grave,	the	skies.



Al	-	le -	lu -	ia!
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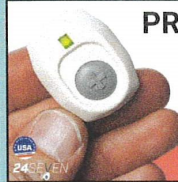
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by those who surround us.
By the grace of God we serve.*

Julie Finn, Owner
& Ginny Graham



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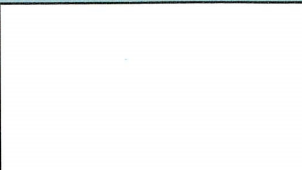
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